



**Connecticut Association of School Based Health Centers  
Abstract Submission for the November 8, 2022 Conference  
“School Based Health Center’s: Caring for the Whole Child”**

You are applying for:

- Podium presentation
- Poster presentation

**1. Your Abstract Title: (5 points maximum)**

**2. Track: (check all that apply: double-click to check the box, select Checked)**

- Clinical Skills
- Quality Improvement
- Policy/Advocacy
- Sustainability
- Other \_\_\_\_\_

**3. Presentation Format:**

- Workshop Presentation (75 minutes)

**4. Audience (check all that apply):**

- Health Care Professionals
- Behavioral Health Professionals
- Oral Health Professionals
- Policy Leaders/Advocates, Funders
- Program Administrators/Managers
- Support Staff
- Educational Professionals and School Personnel

**5. Presentation Description: (250 words maximum - 30 points maximum)**

Use this section to succinctly describe the workshop content, purpose, and the teaching techniques you will employ. This section will be used by the abstract reviewers and will be submitted for continuing education approval if the abstract is selected as a workshop.

**6. Presentation Summary: (75 words maximum - 15 points maximum)**

Presentation Summary is limited to 75 words. This section will be published in the program if the workshop is accepted. This section should be interesting and have enough information for the reader to get an understanding of the workshop content.

**7. Clear, Measurable, Obtainable Objectives for the Workshop (25 points): *No more than 4 objectives***

Example: "Participants will be able to..." (Choose from list below): NOTE: YOU MUST USE ONE OF THESE WORDS IN EACH OF YOUR OBJECTIVES

Apply	Determine	Measure
Articulate	Differentiate	Name
Assess	Estimate	Outline
Classify	Evaluate	Recognize
Communicate	Explain	Report
Compare	Formulate	Select
Connect	Identify	Show
Construct	Illustrate	Specify
Contrast	Increase	State
Define	Inform	Summarize
Demonstrate	Integrate	Utilize
Describe	List	Verbalize

***Example:*** Participants will be able to identify 3 mindfulness techniques to strengthen their health care practice.

**Objective 1:** Participants will be able to:

Name of Responsible Presenter:

List Method(s) of Instruction: (lecture, discussion, interactive, role-playing, etc.)

Time Allotted to this Objective: (Total time for all objectives must add up to 75 minutes)

**Objective 2:**

Name of Responsible Presenter:

Method of Instruction:

Time Allotted to this Objective:

**Objective 3:**

Name of Responsible Presenter:

Method of Instruction:

Time Allotted to this Objective:

**Objective 4:**

Responsible Presenter:

Method of Instruction:

Time Allotted to this Objective:

**8. Content Outline: (25 points maximum)**

Detailed content written in paragraph format. Describe the content of your presentation.

**9. Presenter's Credentials, Expertise, and Experience (maximum 2 presenters: insert information for each speaker)**

• **Presenter 1 Contact Information**

Name:

Degree(s): (letters only: BA, MPH, PhD, etc.)

Address:

Telephone Number:

Email:

• **Experience (current or last position held)**

Company:

Title:

Start Date:

End Date:

Job Summary:

• **Presenter 2 Contact Information**

Name:

Degree(s): (letters only: BA, MPH, PhD, etc.)

Address:

Telephone Number:

Email:

• **Experience (current or last position held)**

Company:

Title:

Start Date:

End Date:

Job Summary:

**10. Workshop Presenter Contract and Disclosure Information:**

The workshop presenter and/or co-presenter have read, understand, and agree to the following:

- All presenters will be available for presentation on the conference date.

- The title and description of the workshop may be edited at CASBHC's discretion and used on CASBHC's website and in printed conference materials.
- If this abstract is accepted, *all presenters must register for the conference and pay the applicable registration fees.*
- The session may be recorded on audio and/or video, and recordings and handouts may be posted on the Internet and/or placed on a CD or USB drive.
- Presenters will provide an adequate number of handouts for the presentation. Presenters will also provide a final copy of the presentation and handouts via email or USB drive at the conference registration desk.
- Presenters will prepare the presentation in a format to be displayed on an LCD panel projector.
- **Presenters must provide their own laptop.** CASBHC will provide an LCD panel and screen. Technical assistance with equipment will be available onsite during the conference.

**11. Conflict of Interest Disclosure: Please read and check Yes or No below**

All individuals who have the ability to control or influence the content of an educational activity must disclose all relevant relationships\*\* with any commercial interest. Relevant relationships must be disclosed to the learners during the time when the relationship is in effect. All information disclosed must be shared with the participants/learners prior to the start of the educational activity.

\*\*Relevant relationships, as defined by ANCC, are relationships with a commercial interest if the products or services of the commercial interest are related to the content of the educational activity.

- Relationships with any commercial interest of the individual's spouse/partner may be relevant relationships and must be reported, evaluated, and resolved.
- Evidence of a relevant relationship with a commercial interest may include but is not limited to receiving a salary, royalty, intellectual property rights, consulting fee, honoraria, ownership interest (stock and stock options, excluding diversified mutual funds), grants, contracts, or other financial benefit directly or indirectly from the commercial interest.
- Financial benefits may be associated with employment, management positions, independent contractor relationships, other contractual relationships, consulting, speaking, teaching, membership on an advisory committee or review panel, board membership, and other activities from which remuneration is received or expected from the commercial interest.

Is there an actual, potential or perceived conflict of interest for yourself or spouse/partner?

Yes       No

If yes, describe the actual, potential or perceived conflicts of interest\*\*:  
(includes salary, royalties, stock, speaker's bureau fees, consultant fees)

**Please Note:**

All applications must adhere to the following guidelines:

- *Submit a completed CV for each presenter*
- *Sign the abstract submission form and indicate any conflicts of interest*
- *Provide an appropriate number of well-developed objectives.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**SUBMIT ABSTRACT No later than June 30, 2022 to [melaniewilde-lane@ctschoolhealth.org](mailto:melaniewilde-lane@ctschoolhealth.org)**